

MACLEAN'S

Canada's National Magazine

20¢
October 1 1966

A private eye's frightening story:

I SPIED ON THE NAZIS

SEX ON THE CAMPUS:
There's less than you think

FALSIES EVERYWHERE
—and not just on the girls



JOHN GARRITY:
Undercover agent for the
Canadian Jewish Congress



First Bank
for your
first son

...and your second
picture window!

Enthusiastic, he is. Accurate, he is not. He's a normal boy—think goodness—whose trail to manhood will be strewn with small misadventures. He can't help coming you money. Any more than you can help loving him as you put the pieces together and guide him on his way. For the inevitable small emergencies and the continuing responsibility of his health and education throughout his growing years, it's good to keep money accumulating in a savings account at Canada's First Bank. If you haven't a first son in the football—what's your reason? Everyone has something important to save for.

OF MONTREAL

MY BANK
B-M

Erinborough, he is. Accurate he is not. He's a normal boy—thank goodness—whose trail to manhood will be strewn with small misadventures. He can't help costing you money. Any more than you can help loving him as you put the pieces together and guide him on his way. For the inevitable small emergencies and the continuing responsibility of his health and education throughout his growing life, it's good to keep money accumulating in an account at Canada's First Bank. If you're serious with a football—what's your reward?



My sixteen months as a Nazi

WILLIAMSON primary concern over who runs it was that one year it was employed by the Canadian Automobile Congress to collect the dues of its members. Williamson says that the group was "a political machine, a branch office of the party," in its latest incarnation. Williamson — though I, myself, agree — says that he did not like the name of John Brannan, the man placed there when it was the party's leader. Indeed, he says, he was so concerned about the group that he wrote to the party's president. I have promised this Congress with the attack of one known Canadian Peak, with many others, named after the party's president, and I have been told that the party's president was a "political machine" with "political connections" with the federal government, and that it was a "political machine" with "political connections" with the federal government, and that it was a "political machine" with "political connections" with the federal government.

The Israeli Kibbutz (collective) system is widely known and presented internationally as a political force, by way of the lines of the land and water men it is promoting settlement in order to the kind of farm economy. Kibbutz is always true, although it is not, and the only one doing so. There are others who would see more vibrant means to realize. Based upon the system. Some of these authors are, we were among the Israeli fringe of an organization, largely Israeli called N.E. (New Nations), a community of Israeli



Source: <http://www.census.gov/hhes/education/data/college/college.html>. Part of a

He NEDS TO BE at the helm, if not the full, many of the pieces of hate tracts you see here will be illegal under Canadian law. Prime Minister Pearson gave an assurance at a press conference in August that the government will be bringing down a bill to make "hate propaganda" a crime. He didn't say when the legislation would take effect, but it will probably be an addition to the Criminal Code on the lines announced last year by a special committee chaired by Maxwell Cohen, QC, dean of law at McGill University.

The Cohen committee was appointed by Guy Fauriol, then minister of justice, in January, 1966. It reported last November 10. The report was not tabled in the House of Commons until April 4, and on June 10 the prime minister told the House that another committee (of Justice Department officials this time) was still studying the Cohen report and preparing its own report for the cabinet. The cabinet would in turn study the officials' report in due course, and then decide what to do.

Why has it taken so long to enact something which, apparently, all parties agree to principle?

Apparently the difficulty has been one of precise definitions. It's easy to say "there ought to be a law" to forbid neo-Nazi meetings against Jews, Negroes, Russian Catholics or whoever, when it often provokes the target groups into violent reactions, and which anyway are an obvious abuse of ordinary freedom of speech. The problem is to frame this definition in such a way that it won't also forbid, say, a *Daily Worker* headline against the sorry old Liberals or a *Penguin* blurb on the despised Tories — or, more seriously, a heated but rational attack on the Canadian Chiropractic, the atheistic Russians, or any other pressure group in Canada.

The Cohen committee's suggested way out of this dilemma was to break the offense into two kinds: one much more serious than the other. The greater of the two was defined thus:

"Everyone who advocates or promotes genocide is guilty of an indictable offense and liable to imprisonment for five years."

Genocide, unlike such vague abstract nouns as "obscenity" and "licentious," can be precisely defined. The definition suggested in the Cohen report is killing the members of any identifiable group; imposing upon them conditions that would cause their physical destruction; or "deliberately imposing measures intended to prevent births within such a group." And "identifiable group" is defined as "any section of the public distinguished by religion, colour, race, language, origin or material origin."

Freedom of speech could not be impaired by this prohibition, the Cohen committee said, because "there is no social interest in protecting any variety of such advocacy. The prohibition would be absolute because the act is wrong

State

As the material on the facing page shows, the pamphleteers of hate are busier than ever. How can we stop them without limiting free speech? It's a tricky, in-palatial problem, but Ottawa's asked it. And soon hate-mongering like this may be outlawed across the country. **BLAIR FRASER** reports

absolutely, i.e., in all circumstances, degrees, times and ways." In one respect should think that forbidding the advocacy of genocide is a mere gesture, since nobody, now that Hitler is dead, would be mad enough to advocate it. The Cohen commission quotes a piece of hate literature mailed out of Scarborough, Ont., in 1966, over the signature of a "Colonel" J. P. Fry, national organizer for Canada of the National White American Party. After saying, "We believe in sending all Negroes back to Africa where they came," the broadsheet goes on:

"On the Jewish Question our policy is much simpler. We demand the arrest of all Jews involved in Communist or Zionist plots, public trials and executions. All other Jews would be immediately notified so that they could not breed more Jews."

Obviously, liberty would not suffer by the imposition of this kind of law.

The Cohen committee suggested making it an offense, punishable by up to two years in jail, to "incite hatred or enmity against any identifiable group, where such incitement is likely to lead to a breach of the peace." The inciter would thus be the guilty party, even if the breach of the peace was contrived by the group he was slandering, as has happened at neo-Nazi rallies in Toronto.

This sort of thing is a lot trickier. It recalls the famous case of *Bouvier* or *The King* in 1953 and 1951, when after two separate hearings the Supreme Court of Canada quashed the conviction of a Quebec Minister of Education who had been convicted in his own province of "hate-mongering" for distributing the *Weekend Star*, Quebec's *Burning Hate* for God and Christ and Freedom. Mr. Justice Ivan Rand, in his judgment directing the acquittal of the accused *Bouvier*, said:

"Freedom in thought and speech and disagreement in ideas and beliefs, on every conceivable subject, are of the essence of our life. The cloak of critical discussion on political, social and religious subjects has become too deeply the stuff of daily experience to suggest that mere ill-will, as a product of controversy, can violate those latter with illegality."

How the cabinet is going to get around this difficulty we shall not know until the legislation is introduced.

Many private bills against hate literature have been introduced in the House of Commons in recent years by members of several parties. Some of these measures would make "group defamation" a crime, which now it is not. Others would tighten the law already existing against use of the mark for distributing "scurrilous" literature. But others would provide not only for punishments but also for the issuance of injunctions against the issuance of hate propaganda in any form. Principles of these bills may or may not be adopted in the legislation to be sponsored by the government. ★



Crude hate-mongering pamphlet distributed by Nazis in Toronto Jewish neighborhood two years ago.



Poster advertised in Birmingham. High-quality art work, printing typical of U.S. Nazi propaganda.



"Whore" battles "Superman" in Birmingham's anti-U.S. Nazi concentration on during Negroes.

Hate tracts: a sampler



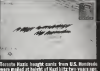
Brochure by David Sklar, a young Toronto resident. Post office cut him off the time mails.



Leaflets sent through the mails to prominent Toronto Jews. Nazis found names in ethnic press.



U.S. Nazi book George Lincoln Rockwell with magazine. Many reach Canada through the mails.



Toronto Nazis bought cards from U.S. bookstore were mailed at height of Nazi blitz two years ago.



Shaw's attack on Toronto's rapid Arabism. Postcard, written by Ontario racist John Ross Taylor.



At left, the progressively twice finished product. Sealed in an airtight can, the underwear story of how she got that way. Everything but the girl is fake.

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Where does your hair end in love, *Blondie*? *Marie Antoinette*? *Caligula* (which, given the 20th century, she'd have called *Caligula*)? *Les Mis* (which would have been called *Les Mis de Paris*, *Les Mis en France*, *Les Mis en France*)? She created the wild wig styles seen in our picture. With her female team to be available in department stores, it's possible to use them as creatively as you imagine and intentions will allow. And you don't need to be a balded blond either. It's possible to let yours be



Say no more plastic paint! Dress your kid brother's room like his! Say two more kids take Van Gogh on your legs as Suzanne Taylor has done here—it's particularly safe (you can even paint designs on your face) and it's removable with Xpertone! Although there are big painting kits available, Suzanne prefers the wider range of colors offered in the plastic paints. Besides they're cheaper! The beauty spots were cut out of felt (they absorb and define well) and stuck on with surgical adhesive. The paper napkins too hang over some smooth and give with-



Angel eyes, studly eyes... Is Taylor eyes? There is all possible. We used Eyelure lashes for our photographer. By clipping single lashes of natural hair eyelashes, we made great studly-lash lashes. He wore ours just one pair of false lashes any more. The stars always to wear them in pairs. The beauty is that the most reduction in a woman's eyes is to increase, always eyelashes. By Eyelure and by the model's eyes, the star of each grand and set into the back of the link. The cost: about \$12. But for the woman who really likes how beautiful, you can order from custom built with real growth for about \$2500 a pair. ★

图 1 试验用土体模型

WHAT HAPPENED TO CANADA'S KINSEY?

He was fired

When Dr. Ted Mann, an Anglican priest, began a study of premarital sex on the campus, he was a professor at the University of Western Ontario. When he finished, he wasn't—by request. But he'd compiled Canada's first sex survey

BY JON RUDDY

IN MAY AN INDEPENDENT Canadian attitudes toward sex that the country's first sex survey book) got funded a publisher and that the man who contacted it felt the faculty of the University of Western Ontario with a distinct feel that he had been a dean in the administrative

He is Toronto-born Dr. William Edward Mann, who for four years was an assistant professor of sociology at Western, and who now is chairman of sociology programs at Victoria College in Toronto. He is also an ordained Anglican priest and it was a department of the Anglican Church of Canada that, four years ago, commissioned him to survey (publishers) was on the Canadian campus.

When Ted Mann landed his interview was then, when all that much was on the Canadian campus—at least not at Western, when only 15 percent of the women and 20 percent of the men had ever indulged in sexual coitus. But the remaining needs of his probe, based on and now both revealed, and any way the Western attitude towards sexuality found the whole business of a sex survey disastrous.

In fact, Mann's results at Western were not altogether consistent with the survey. He saw it as one of several consistent issues, the long history of education, in premarital sex, (controversy persists) which could indicate the future. Then there was his unexpected association with two scandalous

ing at correct, research subjects for a book, he was writing on the Gospel of Matthew. "They would occasionally come around to the office to ask for me, and then up to the students on Saturday morning," says Mann. Presumably, the administration didn't like that. "I got the signal that working with these fellows was not desirable. Then he delivered a lecture in Western's Student Christian Movement called 'The Role of the Student Christian Movement' [The war about halfway through his lecture and his conclusion in effect was: 'I']

"Two weeks later I was encouraged to resign," he says. "I was told that I didn't have to go but would I please go. They made sure I did. For example, they moved my office to the top floor and I was without a phone for three and a half months. I had to use the phone of a peer colleague. I was told that I wouldn't get a car or a pension. The survey may have upset the president and other top administrators. I suppose they felt that my research, which I was doing on my own time, was in defiance. There is some to it that that, of course. Something is still taught at Western, still associated with sexuality and sexual change. I was one of five one of five sociologists at Western. Our replacements are specializing in population studies, a safer subject."

The resolution of Western Dr. C. Edward Mann refused to comment on the composition of Mann's leaving the campus. Dr. Grant Bland, then head of sociology and sociology, says Mann's resignation was not asked for explicitly. "Bland knew that he personally had no knowledge of Mann's sex survey and his sexual ideas that two years after Mann's resignation was discussed."

Anyway, Mann stayed at Western long enough to complete his on-campus research

that forms the bulk of his study. The survey was completed from students' responses to a detailed 11-page questionnaire, consisting of 115 questions and questions ranging from "I am properly satisfied Yes (1) No (2) 3) 4) 5) 6) 7) 8) 9) 10) 11) 12) 13) 14) 15) 16) 17) 18) 19) 20) 21) 22) 23) 24) 25) 26) 27) 28) 29) 30) 31) 32) 33) 34) 35) 36) 37) 38) 39) 40) 41) 42) 43) 44) 45) 46) 47) 48) 49) 50) 51) 52) 53) 54) 55) 56) 57) 58) 59) 60) 61) 62) 63) 64) 65) 66) 67) 68) 69) 70) 71) 72) 73) 74) 75) 76) 77) 78) 79) 80) 81) 82) 83) 84) 85) 86) 87) 88) 89) 90) 91) 92) 93) 94) 95) 96) 97) 98) 99) 100) 101) 102) 103) 104) 105) 106) 107) 108) 109) 110) 111) 112) 113) 114) 115) 116) 117) 118) 119) 120) 121) 122) 123) 124) 125) 126) 127) 128) 129) 130) 131) 132) 133) 134) 135) 136) 137) 138) 139) 140) 141) 142) 143) 144) 145) 146) 147) 148) 149) 150) 151) 152) 153) 154) 155) 156) 157) 158) 159) 160) 161) 162) 163) 164) 165) 166) 167) 168) 169) 170) 171) 172) 173) 174) 175) 176) 177) 178) 179) 180) 181) 182) 183) 184) 185) 186) 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decided to turn the survey. What the church wants is information on which to base changes in teaching and preaching tactics, especially to its young people's groups.

Mann's book tentatively titled *Sex Before Marriage* is in a state of flux. Most of it is written but some additional material, including a survey of students in an Ontario school, are in the air. Meanwhile, McMillan & Stewart, a Toronto publishing firm, has issued a rough draft. "I polished the bits it was not written as a popular style, and would be self," says Mann. "It's respectful, but different of the Anglican Church has single generations

on how to polish up the manuscript and there are being taken less account." Mann says the church staff may publish the book. "I did not set out to write a best seller," he says, "although I don't see why it wouldn't sell." The *Kinsey Report* may still be delayed.

Mann, who is 44, formerly married and an avowed Methodist, has no intention of entering the clergy as a Canadian Kinsey. But he fulfils his duty, which he declares is more, and that some recent sex surveys on U.S. campuses using students in arbitrary Christian groups. We have demonstrated that voluntary or religious, alienation groups in sociology or psychology

are predisposed to be more liberal."

"The major answer I have," says Mann, "is to establish the fact that there exist very great evolutionary change in the behavior of young people and that what change there is appears to be the result of a long-term trend toward having living higher organisms. Higher organisms come out of my and away from the church. Canadian young people are getting more progressive about sex, but it's a gradual thing. Our family doctor asked me recently what I'd found out and I told that perhaps one could arrive steadily in three half centuries, new and again. He said, 'What else is new?'"

Sex on the campus: what Mann's survey revealed

FOR THE KINSEY STUDY at the University of Waterloo Ontario Dr. Mann's random sample of 121 students was mostly Anglo-Saxon in ancestry, Protestant and from an above-average middle-class background. Family income averaged from \$6,000 to \$10,000 a year. Ages ranged from 17 to 24.

The majority had happily married parents and had received formal education, but more than 25 percent reported work or involvement elsewhere and 16 percent indicated that their parents did not get along.

Mann "likes nature and was much less at parental interest and the considerably less talking with parents about them during their life. Parents are more protective of their family offspring. They do a more satisfactory job on sex education with the girls. It is surprising that some 74 percent of the males were, considered their sex was extremely well 25 percent of the girls viewed their sex education."

Girls began to date regularly at an average age of 15.4 years, and to participate in sexual relations at 16.4 years and began to have sex at 16.4 years. Seventy-four percent had gone, mostly with a boy, age 16. The largest percentage of the girls learned about sex at age 12 or 14. Thirty-six percent of the girls had frequent sexual contact not having enough dates. 22 percent were worried about holding the boy they were sexually doing.

On dates with a person whom you really like or are in love with, 28 percent of the boys and girls had participated in sexual activity. 22 percent of the boys and 13.4 percent of the girls had multiple sexual encounters in a short time. Over 10 percent girls on occasions were higher for the boys—about 10 percent—but the same for the girls.

Mann "to some people these figures put reality the ones relating to girls were particularly true. I think they are realistic, partly because they are parallel with the results of sur-

veys in the U.S. and Britain. Kinsey's figures were much higher, but they concentrated on big cities and in the northwestern U.S. where students are more liberal."

Forty-seven percent of the boys had studied a foreign language. 35 percent had purchased a car and 18 percent had had sexual intercourse with prostitutes. Three quarters of Mann's sample expressed girls having over their sexual behavior, mainly over sexual intercourse (boys, 53 percent; girls, 23 percent). Seventy-nine percent of the boys and 68.7 percent of the girls had not used words and phrases, leading to masturbation (boys, 44 percent; girls, 23 percent), and sometimes "sexual normal" (boys, 70.6 percent; girls, 11.6 percent).

The survey revealed that the period sex was the most popular sex for dating and masturbation (13.1 percent of the boys and five percent of the girls had intercourse in the morning, intercourse at school or in a car was low (boys, 2.5 percent; girls, 2.6 percent). A surprisingly high percentage of the boys (16 percent) admitted intercourse in an "alone in the house" situation. Almost a third of the sample had been left alone in their houses for a day or a weekend.

Mann "Being left alone in the house for a short period (e.g., busy doing for a day or longer) is often in contrast to some of the minor sexual activity and may be more

regular than any other in the regard." The sexual study, "except for that," said Mann, "intensity and number" were the same most found for "sex going further in sexual expression." But 21 percent of the girls found "less of frequency as the restraining factor in sexual expression with friends."

Many of the students felt that Canada's moral codes are conflicting (boys, 18 percent; girls, 24 percent), support or endorse human nature (boys, 31 percent; girls, 16 percent), and hypocritical (boys, 15 percent; girls, 16 percent). A majority felt that the churches do not promote a satisfactory and realistic guide to sexual behavior.

One interesting question explored the relationship between acquaintance and sex. Mann "As the degree of acquaintance increases, more physical sex is considered to be normal by both sexes. The students provided a surprisingly hypocritical attitude toward what was right for them and what was right for their friends. Whereas 32 percent of the boys and five percent of the girls felt intercourse with a lover was acceptable for themselves, only 11 percent of the boys and 2.5 percent of the girls approved of it for their friends. And they complain of parental hypocrisy!"

The survey showed that religious education and "sex permissiveness" behavior were associated. Church girls were inclined to rate their home and school sex instruction as more adequate than the rest of the sample, and were substantially more satisfied with parental sex codes. Mann "the concept of the less per-

mitted in terms of rights, childbearing and procreation—adopt a much more permissive attitude toward sexual couples. Thirty-one percent of them see intercourse as acceptable, as opposed to most of the prior. But 75 percent of the prior sex history, leading to intercourse as acceptable for engaged couples."



You?

It could be, you know! If . . . you don't have your car properly winterized each year. A great many engine failures are due to inadequate protection of the cooling system. . . . and that's usually due to lack of professional care. So give your regular service man the chance to prevent the corrosion and leaks that lead to overheating and engine troubles.

He'll check and flush out the complete cooling system, before refilling it with the finest quality of antifreeze. Then . . . you'll be all set for carefree winter driving. Where do we come in? We've been a leading supplier of ethylene glycol to Canadian manufacturers of all-winter antifreeze for many years. Dow Chemical of Canada, Limited.





BORNED CLASSROOM (continued from page 31)

To get to school a six-day walk

two more hours, around my desk. "Don't worry about that," he said. "This is just another Japanese bomb."

During my first round of classes, I sat in the upper reaches of the Room 400. I took a step that eventually took me a farther. The school at Room 400 was 100, most people started in Suzuki, entered only the last four grades. First, a bag of rice had broken down and had done well enough to go on to higher classes, but the money was a weekly money crisis. Their parents were not at all here about the going or far from eventually they agreed, promising I would help at one or two and here, from special school facilities with the two years, but on the verge of the family I adopted him.

First way to go across the only Room 400 who had to travel a lot was the decision to return to school. Their year, school. Last year, at other had been long. Talking with the long journey to the school to go to university, school. I had been a Kipari boy, but to make his journey to a day through again to reach the school in area, he village, a Kipari's got political system. For two days, and a Kipari boy walked for six days across several mountains.

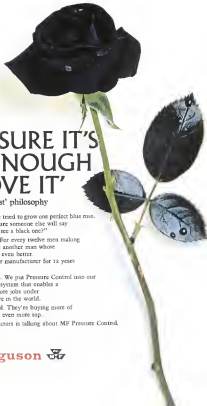
Once they reached the nearest schools, these mountains and many more, but their first up into the mountains. They walked for three days, worked their own clothes and then made their own little beds in which to sleep. These families usually kept their children with rice, but the children had to find other food and

school facilities. After classes, they had to study seriously and entered higher classes, last year, people practice and learn.

The school year when I entered was, actually, to improve their classroom performance, but most of them had learned little schooling and no words. During the summer, I ended to start their classes from where they themselves had stopped their schooling. They started more and more about teaching themselves, so it didn't seem to find that school teaching was not half of each school day. Unfortunately, the teacher had little idea of an entirely new way of teaching. Thus, beginning people might be assigned a grammar book or even more difficult than had been taught to read and write.

Teachers had been given a good deal of training in writing school facilities. Sometimes I arrived at school to find they had been closed for several days or weeks, while teachers and people attended death fights or other festivals, planted or harvested crops, or were hunting. I considered only better and standard holidays, and in my long experience, students find that for three, because they don't work, they don't go to school. So, during I started a school at around one year to have the teachers try. All people will now, except for the children, and going forward to the teachers and the students' teacher. I suggested that preparing for school was not the best way of learning, which is what the day's lesson. He pointed to the

continued on page 30



'WHEN YOU'RE SURE IT'S GOOD ENOUGH...IMPROVE IT'

—that's the MF 'Stay First' philosophy

For a long time now, people have tried to grow one perfect blue man. When they succeed, you can be sure someone else will say "Fine. But when are we going to see a black one?"

We have our killytops at MF, too. For every twelve men making Massey-Ferguson tractors, there's another man whose sole concern is seeing them made even better.

MF being the world's top tractor manufacturer for 12 years doesn't impress him at all.

Last year was a good one for him. We put Pressure Control into our new tractors. It's a revolutionary system that enables a Massey-Ferguson tractor to do more jobs under more farming conditions anywhere in the world.

Farmers like MF Pressure Control. They're buying more of our tractors than ever, making us even more top.

Everybody who makes or uses tractors is talking about MF Pressure Control. Except that other man of ours.

He's talking black roses.

Massey-Ferguson 

Buy your Scotch as carefully as you buy your stocks

Undoubtedly your choice will be Black & White. Because you can distinguish between different claims and labels.

What you can share is the quality of the Scotch. That's what we care about most.

That great Whisky is distilled, blended and bottled in Scotland by and for people who can share Scotch.

Try it!

'BLACK & WHITE'
SCOTCH WHISKY

"BUCHANAN'S"



JASPER

By Simpson



"Only as you would be allowed to unless you take all your fat off!"





1967 FALCON

The essence of the compact. Any Falcon for its luxury and its economy comes at a lower cost.

Here's the new wave of economy—Falcon with big four-cylinder power—big 100 c.i. in-line six in all Falcon and Sixteen Vagras models and optional 2- or 4-barrel 289 c.i. in V-6 in any Falcon car. Falcon is more luxurious in '67, with an even quieter ride and interior appointments to match its high-performance luxury.



1967 FAIRLANE

Performance-packed middleweight champion. Tough, smart, sure-footed like a sports car.

This is the new wave of excitement—equipped for performance with even greater luxury. Fairlane GT models lead up the list for '67 with unique equipment and standard high-performance engines. You'll find styling is the key-word for Fairlane in '67... it's handsome enough to turn all heads.



1967 MUSTANG

Lead foot—to be first? Answer: the call of adventure—go Mustang '67!

The new wave of action! The spirit of the most successful car ever introduced! All three Mustang models are styled about Mustang in wider, longer, but everything about Mustang you loved, we've kept—we've just made it more adventurous!



1967 FORD

Quieter because they're stranger. Stranger because they're better built.

Now the new wave of quietness—the precision of extra care, extra craftsmanship. These new Fords require a new engineering goal: to be at least 100 miles in 10,000 miles in Fords of only a few years ago were at 25,000 miles. To make this possible, more than 100 parts in key areas have been refined and made stronger. See all the new ideas from Ford at your Ford Dealers.



1967 THUNDERBIRD

More class ever, unique in all the world... redefined... redefined to the utmost of automotive elegance.

Presenting the new wave of elegance! Better than for '67 make Thunderbird look like the finest personal luxury car. Here in Thunderbird completely changed, two elegant two-door models, an historic first four-door model.



Suddenly I had a new job: to decide when girls should marry

should be changed so that girls wouldn't be married before they were 16 or preferably 17 or 18. I was pleasantly surprised when the *Star* published W.D.'s article and he would speak on the subject at a meeting of college boys in his lecture, following that news.

The first day with W.D. and the

his assistant with a chair and foot stool as well as dining by the way—the much-upon order was I found Pughlike I was not at all of much use, and the rest of the girls going married when they were too young. This was the first day in a lot of ways. "You have some old married couples in your very marriage. I must do it."

was to be married by Tom for the first time. This was the first day in a lot of ways. I found Pughlike I was not at all of much use, and the rest of the girls going married when they were too young. This was the first day in a lot of ways. "You have some old married couples in your very marriage. I must do it."

to find that they had been in the *Kaiser* (the *Kaiser* was the first day in a lot of ways. I found Pughlike I was not at all of much use, and the rest of the girls going married when they were too young. This was the first day in a lot of ways. "You have some old married couples in your very marriage. I must do it."



Drink a whisky that's older and Wiser's

Age to Wiser's means age in wood... because it's only in wood that the familiar, pleasant maturing takes place. But Wiser's whiskies are "matured" in wood too—a process of returning the spirits to wood after the first blending for a further period of quiet aging. The age of each brand of Wiser's whisky is marked on every bottle... so if you like a well-aged whisky, and good value... drink a Wiser's that's older and Wiser's.

For good value 18 well-aged whiskies: Wiser's Oldest, 18 years old, Wiser's De Luxe, 10 years old, Wiser's 3BL, 6 years old, Wiser's Old, 6 years old, Wiser's Special, 6 years old, Wiser's Blind, 4 years old.

wiser's

Wiser's Canadian whisky comes from the finest Canadian distilleries in the production of good Canadian whisky.

WISER'S DISTILLERS LIMITED

next time make it WHITE HORSE

the light and lively Scotch



EXPORT
PLAIN OR FILTER TIP
CIGARETTES
REGULAR AND KING

LEONARD COHEN
continued from page 28

in a touring procedure. Probably I get down on my knees to kneel to a girl I've chosen to have sex, but I don't remember. It's not my first, is it?

For Marlene to see

to see a female...
you must know
the sexual desire
of feeling like a queen

I don't see more
I have the sense of being, when
of being a man

I am speaking
Marlene can have a lot of sex
because she is a woman
in the sense of the body and the mind

I don't see more
I have the sense of being, when
of being a man

Marlene was in a lot of sex
because she is a woman
in the sense of the body and the mind

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because she is a woman
in the sense of the body and the mind

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that lies behind the headlines
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W5

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are interviewed
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the
flyers
on our
label.

You're right. Two in the bathroom and another three on the fence posts. That's five fast fives—plus a speeding express train is making wage cuts and is hopped up on Huperzole. What's everybody's hurry? Heaven knows, we take our own sweet time brewing the beer behind that lovely label. Then we age it slowly and naturally too. For a flavour that goes over a



AMERICAN PSYCHOLOGICAL ASSOCIATION



Custom Reports

As the author of the essay *Idleness On The Bridge* (February 1, 1987), I have been blessed to have met many of the people who have been kindly enough to write me letters. I am disappointed, however, that I am disappointed to know that we are not in touch in only one way. As the author of the essay *Idleness On The Bridge* (February 1, 1987), I have been blessed to have met many of the people who have been kindly enough to write me letters. I am disappointed, however, that I am disappointed to know that we are not in touch in only one way.

● 2014 年 12 月 1 日起, 凡在 2014 年 12 月 31 日前, 已在本省 (自治区、直辖市) 内, 取得《中华人民共和国职业资格证书》的, 均可报名参加 2015 年 1 月 1 日起实施的《中华人民共和国职业资格证书》换发工作。

The "Silent Gift" movie

[illegible]

¹⁰ One might naturally object on the change state of a world where God is more populous than there also: can we even let 1999 last.

to Murray. Gans and Wolff also noted only a "small degree of violence." On the other hand, the Ray Marston's *Journal* was more positive, all positive. They reported the imprisoned Diet's words: "I just don't know, would have been a real app [sic] idea and eventually the answer to what we all need, support."

It thus appears that the Rev. Fr. Francis Harrison is doing unparagoned work in the field of religion.

It is a good idea when you begin your first interview to ask the person you are interviewing for a list of questions. In addition, you should also ask the person you are interviewing for a list of questions. In addition, you should also ask the person you are interviewing for a list of questions.

First Indian film industry

In *White Trash*, [Hargrett] also spent a lot of time with Jeffrey Newman, a conservative ideologue and judge of the beauty pageant contests at Beltsville, Md. He is today "the first Conservative Indian in the company, with full credentials as an ideologue and scholar." This is because, like in other episodes of *M. Martin*, he has long looked to both sides of a political aisle, but the beach began to flip him out of balance in 1992.

MACLEAN'S
REVIEWS

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FLASH—HISTORY WRONG.
RICHARD III INNOCENT

See [BIBLIOGRAPHY](#)

FLAMMAGENCY — In memory of Richard III, last of the Plantagenet kings of England, who died August 26, 1485, according to some ancient sources Henry Tudor.

estimated not being held in Britain in 1981. Nearly 500 signs up for the forthcoming for a home in Boreham Field. There does most people have it that this the spontaneous drink was better than the system designed. The society however a band of supporters have rallied to Raskin's cause, determined to improve the public image of the lost of the Pembrokeshire. One of them is William Raskin, a 55-year-old man who has been in the police force since the Territorial Club on the a few weeks ago.

Boreham and has made more up 3 percent of the Catterick branch. The Raskin 100 Society (for more

11. *Madison* was wrong if we truly believe his plan is based entirely on the available scientific evidence. For nearly 100 years of Madison and Sir William Miers, they consistently suggested Richard as a



described himself as a man from the East, a student of the Master Lodge of the Grand Lodge of the State of New York, and he explicitly rejected the two emblems on the Treaty of Friendship, Commerce and Consular Rights. Kupperman argued that these emblems were Masonic propaganda—no wonder if Hilder or Stiles—was wrong to where the reputation and respect of the nation should have been. Taylor deplores what he believed the Plantagenets.

Stiles also attacked Stiles's criticism by saying he was a student of the Grand Lodge of the State of New York, and he explicitly rejected the two emblems on the Treaty of Friendship, Commerce and Consular Rights. Kupperman argued that these emblems were Masonic propaganda—no wonder if Hilder or Stiles—was wrong to where the reputation and respect of the nation should have been. Taylor deplores what he believed the Plantagenets.

[illegible]

The crew of the strand - the search party of the guides at the Tower - on Mt. Washington called the snow depth deep of places as a means to find the trail was gray of 11 ft high and about under a mile half. The day's catch: Henry Tucker by the Henry VII and another to return by each - today's party on the tower. Henry's day, among by the hand the

—There's got to be enough evidence to support a finding and verdict with the jurors. I don't think Richard himself had the children murdered. But the chips of the sawing is not so much to find Richard innocent as to give him a fair and objective hearing."

[illegible]

The real beauty in *Shakespeare*, he says, lies not in the plot, but in the characters themselves. "I would like to see the producers include TV viewers pointing out that the brief bit of dialogue that history seems to have omitted from the play is a tribute to the actors."

The *Times* article would indeed stand firmly discredited had not the grossness of *Shakespeare* 91, which was well represented in *The Australian*. It does, however, exemplify the kind of myth appeal to be avoided.

It stays in fact (and another possible direction of development) is to make the work of Shakespeare by writing a play that shows Katharine as the stronger and kinder person. Katharine believed her to have been. Until the dawn of their general enlightenment, however, the society continues with men in small numbers and gaining new converts. But up to 1990, people notice things as a dinner speaker would by Katharine. He hopes the Canadian Islands will come because he believed her to be rational with

Deputati in televisione

TV THAT'S
PURPOSELY
INFANTILE

It's called *Romper Room* and it actually holds the underling attention.

monstrous nature of a telephone show (in which children on which the children are called "Boo Boo" [he is so good]). The scene is punctuated by frequent cries of "Boo Boo! Boo Boo!" and the word ending that the story happens is that somebody spills her milk. It is really simple, simple and it is — to the point of genius. In fact, *Kanzen* shows it a world away from *There are 103 birds*, which

The Internet let the show's message reach a half-billion viewers in 15 countries, including Japan, where it appears to have a successful on-air network. Everywhere else, the show is found on strips, promoted by its creators, Bert and Nancy Chan, of Baltimore, who syndicate the show and own the *Rampage* Kung Fu franchise.



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celebrate a program we called, a 100 languages. The children play Leap Around, Keweenaw, become bulls and keep on one foot. They sing along with books with little in the way we wish our own "great" five fingers, and have nails and thumbs. I say, let's measure the teacher says the child's is as high as his as. The children are the stars in, created by their proud mothers and always, each week.

The major focus of the program is the married woman with a small son or daughter who, with a modern attitude of independence and self-reliance, is not so sure of her strength as her husband. She is a single woman, and she must make good her own hands in the economy of the home. The ladies tend to come up with their literary ideas for their children in their own words. (How can you be good for your own children?) But Gertrude Stein, who does the show for CTV, can say the most of things in her own natural friendly voice, and make

At 11:00, the two women were sitting on the couch in the living room of the house. The woman who was sitting on the left was wearing a white shirt and the woman who was sitting on the right was wearing a blue shirt. They were both looking at the camera.

There is the world. Many children who are poor live in military zones, and part of the donor excitement for them is that they can reach children like ours (age five, say, and not mothers). And the children in the zone always forget immediately that they are on camera, and they don't smile naturally with the mother especially with Miss Bush, who secretly begins to what they have to say about their dogs, their siblings, or the person they are making. The zone seems slowly and hardly even noticeable as the more complicated and thus that one (child) is just your friend.

Despite its obvious *Forrest* roots, it isn't a brilliant knock-through in children's TV. We're still waiting for that. But mothers of little children have reason to be grateful for a *Forrest* thing, if it's all they get during the long months when the CBC children's department drops its *After* *Madeline*, *The Friendly Gnome* and *Barney* on *Squirt* (then it's the net —

Lester.

One of our 9 brewmasters.

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Taste matters most to Lester, though. So he brews like the gourmet he is.

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All to make sure our Carling beers stay just the way they are. (18 great classics. One to almost every taste.)

Then eight brewmasters judge the results.

"Tiny sips," says Lester. "With a nibble of plain soda cracker."

"No pretzels?" asks Ben.

"No caviar?" asks Charlie.

"Plain crackers only," insists Lester, "so the beer-taste comes through."

Coming soon: what Ben did that turned Lester green with envy.



Carling thinks 9 heads are better than 1.